

### **MSD of Boone Township**

**Helping Students Succeed** 

# BRIDGES

**Connecting the Pieces of Life** 





Social Studies Academic Team Scott Eriks, Senior Kenny Sturven, Junior Ashley Rumford, Senior Mike MacNeill, Junior Travis Morales



PHETA Film Fest Senior Mike MacNeill, Senior Ryan Gilman, Senior Nathan Clauser, Cindy Brown, Senior Hayley Sowles, Senior Austin Riese, Senior Maggie Lindeman, Sophomore Gabby Dapkus

### Superintendent's Message



### Welcome Back to the 2014-15 School Term!

The MSD of Boone Township Board of School Trustees and Administration want to welcome back to school every family and the students of those families to the 2014-2015 school term. All 150 staff members of this district hope this year will be the best school term your student will experience in his/her educational career. Below are a few of the major academic challenges for the 2014-2015 school term.

#### HIGH SCHOOL STUDENTS RECEIVE TABLETS

Besides several new staff members due to retirements and maternity leaves there will be other changes at MSD of Boone Township this term. One of these changes is the inclusion of computer devices used by each student in grades 9-12. Every student will receive an Acer C7 Chromebook (tablet) which he/she will bring to class and also take home to do his homework. Our goal is to enlighten our students to fulfill the components of assignments which will require them to understand the process of problem solving: seeking data from many sources, creating a solution to a problem and communicating that solution (writing, speaking) to others. Today's students, when they leave Hebron High School, will most likely have a tablet in their hands including military duty, apprenticeships or college. Our district has planned for this change for our students through professional development of staff members, curricula review, hardware updating and connectivity.

## COLLEGE-AND-CAREER READY INDIANA ACADEMIC STANDARDS

Our teachers and instructional aides will also be implementing this fall the new College - and - Career Ready Indiana Academic Standards for English Language Arts (ELA) and Mathematics adopted by the State Board of Education this spring. These standards replaced the Indiana Common Core State Standards which were approved by the Indiana State Board of Education in 2010. The state will test students in 2015 (grades 3, 4, 5, 6, 7, 8) on these new standards and in 2016 (grades 3, 4, 5, 6, 7, 8, 9, 10) with a new version of the ISTEP+ assessment. Our staff will now review our curriculum maps (based on the Indiana Common Core Standards) completed during the past three years with the new College - and- Career Ready Indiana Standards to note not only differences in the substance of the new standards but also the location of those standards within a course (algebra) or grade level (second grade) which is vertical/horizontal articulation.

#### **NORTH CENTRAL ASSOCIATION 2012-2017**

Our accreditation with North Central Association/ AdvancED continues as we accomplished the first phase of our assignment by completing four tasks recommended by the "exit committee" of educators who visited our school district in October of 2012. We have two district-wide committees: curriculum/instruction and technology which both meet regularly to plan the district's actions, not just for the current year but for several years into the future. Along with these two committees the corporation developed a "strategic plan" which projects its agenda three to five years into the future and is reviewed periodically. This year we will be implementing plans developed last school term for curriculum articulation both horizontally and vertically, a mentoring program for new teachers, consistent grading principles, and tweaking the strategic plan. A report as to the success of these plans will be given to North Central in November. The North Central Association/ AdvancED process has allowed our district's staff to plan for the future since we began our relationship with this organization in 2011.

**George Letz** – Superintendent





#### **NEW Staff Members...**

#### KINDERGARTEN:



Mrs. Erin Cook will be a kindergarten teacher at Hebron Elementary School. Mrs. Cook is a graduate of Western Governor's University with a Bachelor's Degree in Early Childhood Education. Mrs. Cook did her student teaching experience at Hebron Elementary last year at both the kindergarten and first grade levels.

#### **FIRST GRADE:**



Mrs. Tracy Balash will be a first grade teacher this year at Hebron Elementary School. Mrs. Balash is a graduate of Purdue University, North Central and earned a Bachelor's Degree in Elementary Education. She served as a teacher and instructional aide in Naperville, IL and Valparaiso.

#### SECOND GRADE:



Mrs. Sandra Crowley was our Rti instructor at the elementary level last year and will be a second grade teacher this fall. She previously taught five years in Florida at the primary level before coming to Hebron last year. She is a graduate of Florida Gulf Coast University.

#### THIRD GRADE:



Ms. Ashley Dunlop will teach third grade at Hebron Elementary School. Ms. Dunlop is a graduate of Valparaiso University with a Master's Degree in Elementary Education. Ms. Dunlop was an instructional assistant and also did her student teaching experience at Washington Township.

#### FIFTH GRADE:



Ms. Lisa Saberniak will be instructing students at the fifth grade level at Hebron Elementary School in 2014-2015. She is a graduate of Indiana University, Bloomington with a Bachelor of Science Degree in Elementary Education.



Ms. Stephanie Compton will also be teaching fifth grade at Hebron Elementary School this coming fall. Ms. Compton is a graduate of Purdue University North Central with a Bachelor of Science Degree in Elementary Education.



#### MUSIC:

Ms. Laura Gorski is a graduate of Butler University with a Bachelor of Music Degree in Education and will be instructing choral/general music classes to our kindergarten/first grade students and to our middle school/high school students.

# **Retiring** Staff – Thank you for all that you have done for the students of MSD of Boone Township



Mrs. Carol Roy - 24 years, Elementary Music Teacher and High School / Middle School Choral Director

Mrs. Tobi Fisher - 28 years, Elementary Teacher

Mr. Mark Waywood - 27 years, High School History Teacher



#### WE BELIEVE:

- Students are our number one priority
- In the value of diversity
- Each student is a valued individual capable of learning
- Learning is a lifelong process
- A safe and healthy environment is conducive to learning
- In the worth of educators as recognized professionals
- Personal and professional growth enhance student learning

- Education is the shared responsibility of the student, parents, school, and community
- Students must be accountable for their behaviors and decisions
- Twenty-First Century Learning Skills foster career/life-readiness
- Students must practice and demonstrate the skills necessary to transition successfully from school to work
- Technology is vital to the educational process

#### **OUR GOALS:**

#### **ACADEMIC GOALS**

#### GOAL #1

Develop literacy skills K-12.

Promote reading, writing, critical reading, and open-ended responses across the curriculum and at all grade levels.

#### GOAL #2

Develop a monitored, ongoing, collaborative conversation K-12 that addresses behavior and life skills.

Identify habits and skills for success and imbed those skills into instruction at the rate of four target areas per year.

#### **PROFESSIONAL GOAL**

Develop a timeline to create district-wide program/systems that support mission, beliefs, academic goals, success skills, district operations; and support with concrete artifacts.

#### **COLLEGE AND CAREER READINESS**

#### GOAL #1

Increase the number of students who are college and career-ready.

#### GOAL #2

Develop cross-curricular projects.

#### GOAL #3

95% of the senior class will graduate.

#### GOAL #4

Students will successfully complete post-secondary academic/vocational programs.

#### **TECHNOLOGY**

#### GOAL #1

Provide effective infrastructure that will support anywhere/anytime learning.

#### GOAL #2

Provide current and relevant classroom learning technologies.

#### GOAL #3

Enhance classroom experience with learning-management systems and collaborative technologies.

#### GOAL #4

Sustain and integrate/expand technological learning opportunities academically and non-academically for students K-12.

## **SPRING 2014**

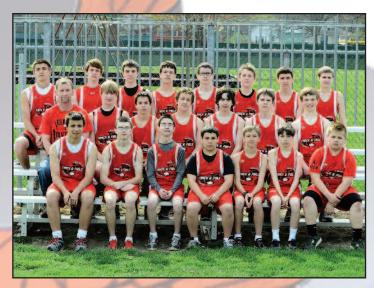




**Boys Varsity Track** 



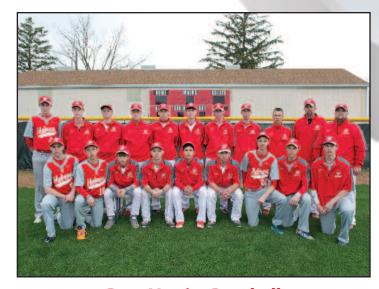
**Girls Varsity Track** 



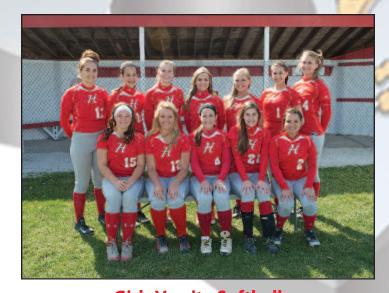
**Boys MS Track** 



**Girls MS Track** 



**Boys Varsity Baseball** 



**Girls Varsity Softball** 



**Girls JV Softball** 



**Boys MS Volleyball** 

6

# HIGH SCHOOL Information

#### 2014-2015 REGISTRATION

### Returning Students and Incoming Freshmen

Monday, **August 11th** 8:00-11:00 / 12:00-3:00 (closed for lunch 11:00-12:00)

Tuesday, **August 12th** 9:00-11:30 / 1:00-6:00 (closed for lunch 11:30-1:00)

#### **New Students\***

Wednesday, **August 13th** 9:00-2:00 By Appt. Only

\*New students will need to call the Guidance Office for an Appointment 219-996-4771, ext. 119

No advance registration No schedule changes

#### **TEXTBOOK RENTAL FEES**

Fees vary by individual student schedules. Fees are to be paid in full at Registration.

#### **HIGH SCHOOL MEAL COSTS**

Breakfast \$1.25 Lunch \$2.50 Extra Milk \$ .55

#### **Registration Process**

- A parent/guardian is required to be present to register his/her child(ren).
- An information/emergency form needs to be updated and a nursing information form filled out and signed for each student.
   Please include the student's Social Security number, parent's e-mail address, cell phone number and at least one local emergency contact other than the parent(s) listed.
- Book rental fees are expected to be paid in full at registration. If you are planning on applying for the free or reduced lunch program, this needs to be done at registration.
- 4. You also will have the opportunity to add money to existing lunch accounts, purchase sports passes and pay class dues.

#### **SENIOR PORTRAITS**

Joselyn Photography will be taking our school's Senior headshot pictures on **Monday, August 11, 2014 in the high school auditorium from 8:00am - 11:00 am and 12:00 pm - 3:00 pm.** Boys should dress in a shirt and tie with an optional jacket. Girls should be in business/dressy casual to semi-formal attire. If you would like to have a senior portrait session with multiple poses, you can contact Joselyn Photography to schedule an appointment. Joselyn's will be sending out a portrait package in the upcoming weeks with prices and information on the senior photo sessions.

#### **DRIVING REGULATIONS**

Driving motorized vehicles to school will be permitted providing:

- 1. The student must follow all school regulations when operating a motor vehicle on school property.
- 2. The student's vehicle is registered with the office, has a valid parking permit and only parks in student parking areas.
- 3. Once parked on school property, the vehicle is not to be entered until the student is ready to leave school grounds for the day.
- 4. Student obeys the posted speed limit of 10 MPH.

- 5. The only acceptable mode of student transportation on school property during school hours are cars and pickup trucks.
- 6. Only the entrance/exit beside DeMotte State Bank is to be used between 7:00 AM and 3:15 PM or other exit/entrance as designated by school personnel.

Violation of driving regulations could result in loss of driving privileges for a period of time to be determined. The school will not be responsible for damages to vehicles on the school grounds.

IMPLIED CONSENT is granted school officials to search a vehicle on school grounds for contraband, drugs or any stolen items. The use of automobiles by students for transportation purposes to and from school premises is a privilege. This privilege is not to be abused by using an automobile in any way that would cause, or could reasonably be foreseen to cause an interference with school purposes or educational functions, or which is forbidden by state law or school rules. The school corporation retains the right to inspect any automobile and its contents to insure that the vehicle's use is in accordance with its intended purpose. An authorized school official may inspect any automobile without a warrant if there is a reasonable belief that the student responsible for the vehicle has violated or is violating school policy.



# MIDDLE SCHOOL Information

#### 2014-2015 REGISTRATION

Monday, August 11th

Students A-M 8:00-12:00 / 1:00-3:00

(closed for lunch 12:00-1:00)

Tuesday, August 12th

**Students N-Z** 10:00-12:00 / 1:00-6:00

(closed for lunch 12:00-1:00)

Middle School Registration will be held in the Elementary School, Mrs. Vawter's Room Parent(s)/Guardian(s) may come either Monday or Tuesday if the scheduled date does not permit

Wednesday, August 13th

New Students\* 9:00-2:00 By Appt. Only

\*New students enrolling in grades 6, 7 & 8 will need to call for an Appointment 219-996-4771, ext. 101

New Student Registration will be held in the Middle School Office (Door A)

#### **TEXTBOOK RENTAL FEES**

6th Grade \$130.20 - \$150.20\* 7th Grade \$129.25 - \$149.25\* 8th Grade \$177.25 - \$197.25\*

\*Estimated, fees vary by individual student schedules. Textbook Rental is to be paid in full at Registration.

#### MIDDLE SCHOOL MEAL COSTS

Breakfast \$1.25 Lunch \$2.50 Extra Milk \$ .55

#### **Registration Process**

- 1. A parent/guardian is required to come to the school to register his/her child(ren).
- Be prepared to update any contact or emergency information. Parent cell phone and e-mail information is vital.
- 3. New student registration is conducted on a separate day, August 13th.
- 4. Textbook rental fees are to be paid in full at the time of registration.
- You also will have the opportunity to add money to existing lunch accounts, purchase sports passes and pay class dues.
- 6. Your child's schedule and temporary ID badge will be issued at registration.

#### **SUPPLY LISTS**

#### **6TH GRADE**

- ☐ Pencils (mechanical accepted)
- Pens (black, blue, colored not yellow)
- Pencil pouch
- ☐ Wide-ruled loose leaf notebook paper
- ☐ 1" or 2" Binder
- ☐ 1 Red pocket folder
- ☐ 1 Yellow pocket folder w/prongs
- ☐ 2 Blue pocket folders (1 w/prongs)
- ☐ 2 Pocket folders (your choice)
- 3-Ring binder
- Book cover
- 4 Spiral notebooks (min. 80 pages)
- ☐ Composition notebook (min. 100 pages)
- Dry erase markers
- ☐ Poster board (kept at home)
- ☐ 2 Highlighters (1 yellow, 1 choice)
- 2 boxes of tissues

#### **7TH GRADE**

- 4 Spiral notebooks
- Dry erase markers
- Standard calculator
- Pencils
- ☐ Pens (black or blue)
- □ 1"Binder
- 2 Pkgs. of loose leaf college ruled notebook paper
- ☐ 1 Grocery store paper bag
- Flash drive
- Scotch tape
- 2 Composition notebooks
- ☐ Poster board (kept at home)
- ☐ 100 3x5 Index cards
- 2 boxes of tissues

#### **8TH GRADE**

- 2 Spiral notebooks
- Dry erase markers
- Standard calculator
- ☐ Composition notebook
- Highlighters
- ☐ 100 3x5 Index cards
- Notebooks/Loose leaf paper
- ☐ Pencils/Pens
- 2 boxes of tissues



Shark Tank Logan Ryan and Carson Roeske pitch their Shark Tank invention "The Hat Tee" to Mr. Brooks, HMS Principal.



Shining Star Award Mrs. Hall, Mrs. Shirley Wright (IMLEA) & Matthew Underwood (Horace Mann) presented eighth grader Lexi Sroka with the Shining Star Award

#### **IMPORTANT DATES**

Monday, August 18th – Middle School Open House, 6:00 pm

**Wednesday, August 27th** – Middle School Picture Day

# **ELEMENTARY** Information

#### 2014-2015 REGISTRATION

Monday, August 11th

**Students A-M** 8:00-12:00 & 1:00-3:00

(closed for lunch 12:00-1:00)

Tuesday, August 12th

**Students N-Z** 10:00-12:00 & 1:00-6:00

(closed for lunch 12:00-1:00)

Wednesday, August 13th

New Students\* 9:00-2:00 By Appt. Only

\*New students enrolling in grades K-5 will need to call for an Appointment 219-996-4771, ext. 103

#### **TEXTBOOK RENTAL FEES**

Kindergarten	\$132.50
1st Grade	\$131.65
2nd Grade	\$124.85
3rd Grade	\$144.60
4th Grade	\$149.00
5th Grade	\$150.00

#### **ELEMENTARY MEAL COSTS**

Breakfast	\$1.25
Lunch	\$2.25
Extra Milk	\$ .55



4th Grade Field Trip to Taltree Aboretum & Gardens



#### **SUPPLY LISTS**

#### Kindergarten

- ☐ Kleenex (2 large boxes)
- Boys bring 1 box baggies (gallon size)
- ☐ Boys bring 1 wide tip dry erase marker
- ☐ Girls bring 1 disinfectant wipes
- ☐ Girls bring 1 fine point dry erase marker
- ☐ 2 Large standard pink erasers
- ☐ 1 Pencil box (9x5 hard plastic)
- ☐ Book bag no wheels/full size bag
- Gym shoes for P.E. (to be kept at school)

#### 1st Grade

- ☐ #2 Pencils (2 dozen sharpened)
- ☐ Crayola Crayons (2 boxes/24 ct)
- ☐ Erasers (pink school erasers)
- ☐ Highlighter yellow (2)
- Pocket folder
- ☐ Water paint tray with brush
- ☐ Plastic pencil box
- ☐ Kleenex (2 boxes)
- ☐ Crayola Colored Pencils (1 box/12 ct)
- ☐ 4 Dry Erase Markers Expo Brand (low odor)
- □ 18 oz. Bottle glue
- ☐ Scissors
- ☐ Boys bring Clorox wipes
- ☐ Girls bring 32 oz. Hand sanitizer
- ☐ Gym shoes specifically for P.E.

#### 2nd Grade

- Scissors
- ☐ Crayons (2 boxes/24 ct)
- #2 pencils (3 dozen)
- ☐ Colored Pencils (box of 12) optional
- ☐ 4 oz. Elmer's School Glue
- 2 Erasers Large Pink Pearl
- ☐ Pencil Pouch with a zipper (approx 6x10)
- ☐ Highlighter yellow
- ☐ Kleenex (2 boxes)
- ☐ 2 Dry erase wide marker (low odor)
- ☐ Gym shoes specifically for P.E.

No Pencil Sharpeners Please!

#### 3rd Grade

#### (please put name on everything)

- ☐ Pencil Pouch with a zipper 10x7 (no boxes)
- ☐ 4 oz. Elmer's School Glue (no glue sticks)
- ☐ 2 Red Pens
- ☐ Crayons (2 boxes 24 count)
- ☐ #2 Pencils (1 dozen sharpened)
- ☐ Scissors
- ☐ 2 Kleenex (large/family size)
- 4 Pink Pearl Erasers
- 2 Pocket Folders
- ☐ 1 Wide-ruled loose leaf paper (150 count)
- ☐ 1 Highlighter yellow
- ☐ Colored Pencils (box of 12 colors)
- ☐ 3 Dry erase markers
- 1 Dry erase eraser
- ☐ 1 Spiral notebook
- ☐ Gym shoes specifically for P.E.

#### 4th Grade

- Erasers
- 4 Red pens
- ☐ Crayons (16 or 24 count)
- ☐ #2 pencils
- ☐ Wide ruled paper (white)
- ☐ 3 Kleenex (large boxes)
- 2 Pocket folders
- ☐ Highlighter yellow
- ☐ Spiral notebook
- Pencil pouch with a zipper (no boxes)
- ☐ 1 Clorox wipes
- Gym shoes specifically for P.E.
- No Pencil Sharpeners Please!

#### 5th Grade

- ☐ 1 Pkg. pencils
- ☐ 1 Pkg. red pens
- ☐ 1 Pkg. black pens
- 3 Pocket folders
- ☐ Colored pencils (16 colors)
- ☐ 3 Kleenex (large boxes)
- Pencil pouch with a zipper (no boxes)
  - No Markers Please
- 2 Highlighters
- ☐ 3 Wide ruled loose leaf paper (100-200 count)
- □ 1"3-Ring binder
- ☐ Gym shoes specifically for P.E.



Parents and students will obtain an application for free and reduce-price lunches upon registration. Check the income and family size guidelines to see if you are eligible and, if so, you are encouraged to apply.

#### **Income Eligibility Guidelines for Assistance**

Effective July 1, 2014 to June 30, 2015

#### **Reduced Price Meals**

Family Size	Yearly	Monthly	2X Month	Bi-Weekly	Weekly
1	\$21,590	\$1,800	\$900	\$831	\$416
2	\$29,101	\$2,426	\$1,213	\$1,120	\$560
3	\$36,612	\$3,051	\$1,526	\$1,409	\$705
4	\$44,123	\$3,677	\$1,839	\$1,698	\$849
5	\$51,634	\$4,303	\$2,152	\$1,986	\$993
6	\$59,145	\$4,929	\$2,465	\$2,275	\$1,138
7	\$66,656	\$5,555	\$2,778	\$2,564	\$1,282
8	\$74,167	\$6,181	\$3,091	\$2,853	\$1,427
For each add	itional family	/ member a	dd:		
	+ \$7,511	+ \$626	+ \$313	+ \$289	+ \$145
FREE Meals					
Family Size	Yearly	Monthly	2X Month	Bi-Weekly	Weekly
1	\$15,171	\$1,265	\$633	\$584	\$292
2	\$20,449	\$1,705	\$853	\$787	\$394
3	\$25,727	\$2,144	\$1,072	\$990	\$495
4	\$31,005	\$2,584	\$1,292	\$1,193	\$597
5	\$36,283	\$3,024	\$1,512	\$1,396	\$698
6	\$41,561	\$3,464	\$1,732	\$1,599	\$800
7	\$46,839	\$3,904	\$1,952	\$1,802	\$901
8	\$52,117	\$4,344	\$2,172	\$2,005	\$1,003
For each add	itional family	y member a	dd:		
	+ \$5,278	+ \$440	+ \$220	+ \$203	+ \$102

#### **No Child Left Behind Notice to Parents**

#### Professional Qualifications of Teachers . . . .

As a parent/guardian of a student of the MSD Boone Twp., you have the right to know the professional qualifications of the teachers who instruct your child. Federal law allows you to ask for certain information about your child's classroom teachers, and requires us to give you this information in a timely manner. Specifically, you have the right to ask for the following information about each of your child's classroom teachers:

- 1. Whether the Indiana Department of Education has licensed or qualified the teacher for the grades and/or subjects he or she teaches.
- The teacher's college major, whether the teacher has any advanced degrees and, if so, the subject of these degrees.
- 3. Whether the Indiana Department of Education ruled that a teacher can teach in a classroom without being licensed or qualified under state regulation because of special circumstances.
- Whether any teacher's aids provide services to your child and, if they do, their qualifications.

If you would like to request any of this information, please contact the superintendents' office at (219) 996-4771.

**Markel Student Accident Insurance** for 2014-2015 is available to parents of students for a fee enrolled at MSD of Boone Township. Markel offers a broad range of accident products for K-12 schools.

Markel's contact information: Phone: 1-877-444-5014

Email: Markel.info@sevencorners.com

Visit the Markel website for more information and to apply on-line. http://markel.sevencorners.com/

You can find a link to the Markel website from our website on each of the Home pages under "Latest News" titled 2014-15 School Year Student Accident Insurance Information.

2014-2015 School Year Indiana School Immunization Requirements

**Updated November 2013** 

**PRESCHOOL** (ages 3-5) 3 Hep B (Hepatitis B)

4 DTaP (Diphtheria, Tetanus & Pertussis)

3 Polio (Inactivated Polio)

1 MMR (Measles, Mumps & Rubella)

1 Varicella

**KINDERGARTEN** 3 Hep B (Hepatitis B)

5 DTaP (Diphtheria, Tetanus & Pertussis)

4 Polio (Inactivated Polio)

2 MMR (Measles, Mumps & Rubella)

2 Varicella

2 Hep A (Hepatitis A)

**GRADES 1 - 5** 3 Hep B (Hepatitis B)

5 DTaP (Diphtheria, Tetanus & Pertussis)

4 Polio (Inactivated Polio)

2 MMR (Measles, Mumps & Rubella)

2 Varicella

**GRADES 6 - 11** 3 Hep B (Hepatitis B)

5 DTaP (Diphtheria, Tetanus & Pertussis)

4 Polio (Inactivated Polio)

2 MMR (Measles, Mumps & Rubella)

2 Varicella

1 Tdap (Tetanus & Pertussis)

1 MCV4 (Meningococcal Conjugate)

**GRADES 12** 3 Hep B (Hepatitis B)

5 DTaP (Diphtheria, Tetanus & Pertussis)

4 Polio (Inactivated Polio)

2 MMR (Measles, Mumps & Rubella)

2 Varicella

1 TdaP (Tetanus & Pertussis)

2 MCV4 (Meningococcal Conjugate)

Additional immunization information can be found at www.state.in.us/isda/17094.htm

#### **Porter County Health Dept. Information**

The Porter County Health Department shall continue to deliver vaccines to ALL children 0-18 years of age, **regardless of their insurance status.** 

#### We vaccinate:

- Uninsured children
- Underinsured children
- Children insured by a publicly funded program (Medicaid, Hoosier Health Wise)
- · American Indian and Alaskan Native children
- Children insured by private insurance (whether it pays some or all of the fees for vaccination)

#### To schedule an appointment, please call:

Porter Co. Administration Bldg. North Co. Government Complex 155 Indiana Ave. Ste. 104 3560 Willowcreek Rd.

Valparaiso, IN 46383 Portage, IN 46368 219-465-3525 219-759-8239

Vaccine Clinics Mon & Thurs Vaccine Clinics Tues & Thurs

Late Clinic Alternate Thurs until 6:30

Visit the Porter Co. Health Dept. website: http://www.porterco.org



#### **Board of School Trustees**

President	David J. Molchan
Vice President	Jerry P. Fieser, Jr.
Secretary	Peter J. Blank
Member	Jeffery C. Barzycki
Member	Donald R. Fry

#### Feedback is Welcome!

Boone Bridges welcomes its readers' letters, comments and critique. Write to us at Editor, **BRIDGES**, MSD of Boone Township, 307 S. Main St., Hebron, IN 46341, or call (219) 996-4771.

#### **Phone/Fax Numbers**

Superintendent's Office	996-4771
Fax	
Hebron High School	996-4771
Fax	996-5777
Hebron Middle School	996-4771
Fax	996-5777
Hebron Elementary School	996-4771
Fax	996-5777

#### **Our Web Address**

www.hebronschools.k12.in.us

#### **REGULAR SCHOOL DAY SCHEDULE:**

 High School
 7:45 am - 2:35 pm

 Middle School
 7:50 am - 2:40 pm

 Elementary School
 8:20 am - 3:05 pm

### LATE START WEDNESDAY SCHEDULE: FIRST LATE START IS AUGUST 27TH

 High School
 8:05 am - 2:35 pm

 Middle School
 8:10 am - 2:40 pm

 Elementary School
 8:30 am - 3:05 pm

#### MSD of Boone Township

Administration Office 307 S. Main Street Hebron, IN 46341

## First Day of School for Students is August 20th

2014-2015 School Calendar	
8/19Teacher's First Day	
8/20 Student's First Day	
8/27 First Late Start Wednesday	
9/1Labor Day - No School	
10/27 Parent Teacher Conferences for Elem-MS-HS	
10/28 Parent Teacher Conferences for Elem-MS Only	
10/30 - 10/31Fall Break - No School	
11/27 - 11/28Thanksgiving - No School	
12/22 - 1/2	
1/5School Resumes	
1/9 1st Semester Ends for Elementary & Middle School (88 days)	
1/15 1st Semester Ends for High School (92 days)	
1/23Make-Up Day #1 or Vacation Day	
2/13Make-Up Day #2 or Vacation Day	
2/16President's Day - No School	
3/2 - 3/11ISTEP Test Dates (Applied Skills)	
3/23 - 3/27 Spring Break - No School	
4/3Make-Up Day #3 or Vacation Day	
4/27 - 5/15	
5/25 Memorial Day - No School	
6/2	
6/3	
6/4	
MAKE-UP DATES:  January 23rd, February 13th, April 3rd, June 3rd (and on, if needed)	
GRADING PERIODS: ELEM/MIDDLE SCHOOL HIGH SCHOOL ONLY	
1st Quarter8/20 - 10/23 (46 days)8/20 - 10/27 (48 days)	
2nd Quarter	
3rd Quarter	
Approved by the Board of School Trustees 12/11/12	